



CITY CLERK'S OFFICE

[Print Form](#)

APPLICATION FOR APPOINTIVE POSITION

INSTRUCTIONS:

Applications should be filled out completely so that the City Council may fully evaluate your qualifications. Return your completed application to cityclerk@san-marcos.net or CITY CLERK'S OFFICE, City of San Marcos, 1 Civic Center Drive, San Marcos, CA 92069-2918.

Eligibility requirements may vary depending on position. Please visit www.san-marcos.net for further qualification requirements, term length and commission information. Any person appointed to or selected for an appointive position will serve at the pleasure of the City Council.

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APPLICANT INFORMATION

NAME			DATE
Jamie Minotti			01/03/24
RESIDENCE ADDRESS			HOME PHONE
[REDACTED]			
CITY	STATE	ZIP	CELL PHONE
San Diego	CA	92131	[REDACTED]
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
I own My Yard Live Beer Co. at 288 Rancheros D ₊		NO ☒ YES ☐	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Budget Review Committee	NO ☐	YES ☐
2 Community Foundation	NO ☐	YES ☐
3	NO ☐	YES ☐

SIGNATURE

01/03/24

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Community Resource Center	11/29/23		
City of San Diego Human Relations Commission 	2002	2007	Chair
County of San Diego Community Action Partnership Board 	2004	2006	

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL			TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
My Yard Live Beer Co.	2019		Community / Hospitality
Alternative Power Productions	2005	2017	Event Production
Hope Through Housing Foundation	1999	2007	Foundation

OTHER RELEVANT EXPERIENCE/EXPERTISE

Currently I serve as the Chief Operating Officer for a mission driven company that I am also a Founding Managing Partner. Previously, I was afforded the opportunity to lead a Foundation and owned a nationally recognized event production and consulting company. I've also been appointed to various boards and commissions including the City of San Diego's Human Relations Commission as well as County of San Diego Community Action Partnership Board. Along with raising over \$3M in private investment to start my current company that is on track to gross \$4M in revenue in 2023, business and brand development, social enterprise and marketing have been some of my additional roles no matter the company or industry. Most recently I wrote a grant to the Department of Rehabilitation to further enhance our economic development initiative for people with special needs in the area with other local businesses.



WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

As a business owner in San Marcos that serves, and supports, the community as a whole, I receive a variety of feedback and inquiry from customers, ranging in both age and demographic, about the City efforts and initiatives. These topics range from capital improvement projects to business initiatives for small businesses to community enhancement and development projects.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I would be honored to serve the community utilizing my experiences in business and civic engagement.

PLEASE PRINT

New Business ☒
Change of Address ☐
Change of Owners ☐
Home Occupation ☐

BUSINESS INFORMATION

NAME OF BUSINESS: My Yard Live, LLC

BUSINESS ADDRESS: 288 Rancheros Dr

(Not P.O. Box OR
Mailbox Location)

NUMBER
San Marcos

STREET NAME
Ca

SUITE NO.

92069

CITY

STATE

ZIP CODE

MAILING ADDRESS: see above

(If Different)

NUMBER

STREET NAME

SUITE NO.

CITY

STATE

ZIP CODE

BUSINESS PHONE: 760 798 0706

FAX:

EMERGENCY PHONE:

EMAIL ADDRESS: info@myyardlive.com

OF EMPLOYEES 40

207291904-00001

STATE LICENSE/CERTIFICATE NUMBER

CLASS (IF ANY)

FEDERAL TAX ID NUMBER

SELLER'S PERMIT (RESALE #)

DESCRIPTION OF BUSINESS ACTIVITIES

DESCRIBE IN DETAIL THE EXACT NATURE OF THE PROPOSED BUSINESS AND LIST ANY AND ALL PRODUCTS THAT MAY BE MANUFACTURED, CREATED, PACKAGED, SOLD AND/OR DISTRIBUTED BY THE BUSINESS (ATTACH ADDITIONAL SHEET IF NECESSARY):

Restaurant serving food / Brewery brewing beer / full bar serving alcohol + non-alcoholic beverage / live music

OWNERSHIP INFORMATION

OWNERSHIP TYPE: ☐ SOLE PROPRIETORSHIP ☐ PARTNERSHIP ☒ CORPORATION ☐ LLC ☐ LLP ☐ EXEMPT ☐ NON-PROFIT (501c)

PRIMARY OWNER/OFFICER: McLarry Mark C

TITLE CEO

LAST

FIRST

MI

ADDRESS: 4905 Del Mar Ave

San Diego

Ca

92107D597

STREET ADDRESS

CITY

STATE

ZIP

DRIVER'S LIC #

STATE Ca

SOC. SEC. #

PHONE #

(If no TAX ID, must provide Social or Driver's License #)

OTHER OWNER/CONTACT/MGR: Minotti Jamie T

TITLE COO

LAST

FIRST

MI

ADDRESS: 4757 Kensington Dr San Diego Ca 92116

STREET ADDRESS

CITY

STATE

ZIP

DRIVER'S LIC #

STATE CA

SOC. SEC. #

PHONE #

I declare under penalty of perjury, under the laws of the State of California, that the above application is true and correct to the best of my knowledge. I certify that I will operate my business in accordance with all applicable federal, state and local laws and regulations. I further understand that any false statements made above are grounds for denial or revocation of the business license.

Signature:

OWNER OR AUTHORIZED AGENT

TITLE

DATE

FOR OFFICE USE ONLY

LICENSE #

BL19-031688

FEES PAID

84.00

CASH/CHECK/CREDIT

1230

DATE PAID

RECEIPT NO.



BUSINESS LICENSE APPLICATION CITY OF SAN MARCOS

1 Civic Center Drive, San Marcos, CA 92069

Tel. 760-744-1050 EXT. 3101

PLEASE PRINT

New Business ☐
Change of Address ☐
Change of Owners ☐
Home Occupation ☐

BUSINESS INFORMATION

NAME OF BUSINESS:	My Yard Live, LLC		
BUSINESS ADDRESS:	288 Rancheros Dr		
(Not P.O. Box OR Mailbox Location)	NUMBER	STREET NAME	SUITE NO.
	San Marcos	Ca	92069
	CITY	STATE	ZIP CODE
MAILING ADDRESS:	see above		
(If Different)	NUMBER	STREET NAME	SUITE NO.
	CITY	STATE	ZIP CODE
BUSINESS PHONE:	760 798 0706	FAX:	EMERGENCY PHONE: [REDACTED]
EMAIL ADDRESS:	info@myyardlive.com		# OF EMPLOYEES 40
	[REDACTED]		207291904-00001
STATE LICENSE/CERTIFICATE NUMBER	CLASS (IF ANY)	FEDERAL TAX ID NUMBER	SELLER'S PERMIT (RESALE #)

DESCRIPTION OF BUSINESS ACTIVITIES

DESCRIBE IN DETAIL THE EXACT NATURE OF THE PROPOSED BUSINESS AND LIST ANY AND ALL PRODUCTS THAT MAY BE MANUFACTURED, CREATED, PACKAGED, SOLD AND/OR DISTRIBUTED BY THE BUSINESS (ATTACH ADDITIONAL SHEET IF NECESSARY):

Restaurant serving food / Brewery brewing beer / full bar serving alcohol + non-alcoholic beverage / live music

OWNERSHIP INFORMATION

OWNERSHIP TYPE: ☐ SOLE PROPRIETORSHIP ☐ PARTNERSHIP ☒ CORPORATION ☐ LLC ☐ LLP ☐ EXEMPT ☐ NON-PROFIT (501c)

PRIMARY OWNER/OFFICER McLary Mark C TITLE CEO

LAST FIRST MI

ADDRESS: [REDACTED] San Diego Ca 92107D597

STREET ADDRESS CITY STATE ZIP

DRIVER'S LIC # Ca STATE Ca SOC. SEC. # [REDACTED] PHONE # [REDACTED]

(If no TAX ID, must provide Social or Driver's License #)

OTHER OWNER/CONTACT/MGR Minotti Jamie T TITLE COO

LAST FIRST MI

ADDRESS: [REDACTED]

STREET ADDRESS CITY STATE ZIP

DRIVER'S LIC # CA STATE CA SOC. SEC. # [REDACTED] PHONE # [REDACTED]

I declare under penalty of perjury, under the laws of the State of California, that the above application is true and correct to the best of my knowledge. I certify that I will operate my business in accordance with all applicable federal, state and local laws and regulations. I further understand that any false statements made above are grounds for denial or revocation of the business license.

Signature: [Signature] TITLE COO DATE 7/16/19

OWNER OR AUTHORIZED AGENT

FOR OFFICE USE ONLY

LICENSE

FEES PAID CASH/CHECK/CREDIT DATE PAID RECEIPT NO.



SAN MARCOS

DISCOVER LIFE'S POSSIBILITIES

BUSINESS LICENSE SUPPLEMENTAL QUESTIONNAIRE

A temporary business license must be issued before you can start conducting business in San Marcos. It is suggested that you check with other agencies (Federal, State or County) that may require approval of your type of business before obtaining a building lease, business license, or opening for business. For a list of Agencies, please see the "Key Steps to Starting a Business" at www.san-marcos.net/startabusiness.

Business Name: My Yard Live, LLC Start Date in San Marcos: June 28 2019

Business Address: 288 Rancheros Dr San Marcos, Ca 92069

1. Check all that apply:

- ☐ Manufacturing¹ ☐ Repair ☒ Service ☐ Retail ☐ Wholesale
☐ Storage Facilities¹ ☐ Contractor ☐ Massage ☐ Soliciting ☒ Entertainment
☒ Other

¹Manufacturing and storage facilities must determine if coverage is required under the State Water Resources Control Board's Industrial General Permit 7 days prior to the start of operation. For more information contact: San Diego Water Board at (619) 516-1990 or r9_stormwater@waterboards.ca.gov

2. Will this business involve any of the following activities in San Marcos (for any hazardous materials questions, please visit <https://www.sandiegocounty.gov/content/sdc/deh/hazmat.html>):

Wood Working? ☐ Yes ☒ No Hazardous Processes? ☐ Yes ☐ No Painting? ☐ Yes ☐ No
Welding? ☐ Yes ☒ No Flammables? ☐ Yes ☐ No Explosives? ☐ Yes ☐ No
Compressed Gases? ☒ Yes ☐ No

3. Will there be hazardous materials used or stored on-site? ☐ Yes ☒ No
4. Will there be bulk liquids (quantities above 10 gallons) used or stored on-site? ☒ Yes ☐ No
5. Does your operation involve ANY unstable, toxic, explosive or flammable material, or poisonous gas? ☐ Yes ☒ No
6. Will mixing materials in your operation create any condition described in #5? ☐ Yes ☒ No
7. Will there be water used in a commercial, manufacturing or industrial process? ☒ Yes ☐ No
8. Is there a planned or potential material discharge to the sewer or storm drain from the site? ☒ Yes ☐ No
9. Do you repair, service, or wash vehicles, equipment or property on-site? ☐ Yes ☒ No
10. Will your business involve cultivation, distribution, processing, possession, use, delivery and/or sale of medical or any other form of marijuana/cannabis (H&S Code 11018), cannabis products (H&S Code 11018.1) or cannabis accessories (H&S Code 11018.2)? ☐ Yes ☒ No
11. Will your business distribute, manufacture, store, sell or use Cannabidiol (CBD) / Hemp products? ☐ Yes ☒ No

www.san-marcos.net

CITY OF SAN MARCOS, CALIFORNIA

1 Civic Center Drive | San Marcos, CA 92069 | (760) 744-1050



12. Does the preparation or sale of food take place on or off site? ☒ Yes ☐ No

13. Will there be any sales of alcoholic beverages on or off site? ☒ Yes ☐ No

The following section is not required for home based businesses OR businesses located outside the city limits of San Marcos. Please skip to the bottom and sign and date.

14. Sq. Footage of building or leased area: 10,600

15. List the number of on-site parking spaces available for the business: 165

16. Will the business involve any outdoor storage or activities? ☒ Yes ☐ No

17. Do you plan to sell tobacco products? ☐ Yes ☒ No

18. Property Owner/Manager Information:

Name: City of San Marcos

Address: _____

Phone #: _____

I declare under penalty of perjury, under the laws of the State of California, that the above application is true and correct to the best of my knowledge. I certify that I will operate my business in accordance with all applicable federal, state and local laws and regulations. I further understand that any false statements made above are grounds for denial or revocation of the business license.

MARK McLARRY
Print Name

[Signature]
Signature

CEO
Title

7/16/19
Date

BUSINESS LICENSE

The issuance of this License shall in no way be construed to relieve the licensee of compliance with Building Codes, Zoning regulations, or other ordinances of the City of San Marcos or laws of the State of California, nor shall such issuance be deemed a waiver of past or future violations of such laws, nor constitute a barrier to pursuit of appropriate legal action against the license holder for such violations. License holder shall renew the license upon expiration.

CONDITIONS: APPLICANT SHALL COMPLY WITH ALL RELEVANT PORTIONS OF SMMC. APPLICANT SHALL COMPLY WITH ALL REQUIREMENTS OF THE APPROVED DIRECTORS USE PERMIT (DP18-0022). ALL EMPLOYEES WHO SELL OR SERVE ALCOHOL OR CHECK ID MUST ATTEND THE ABC L.E.A.D. TRAINING OR RESPONSIBLE BEVERAGE SALES & SERVICE (RBSS) TRAINING EVERY TWO (2) YRS PER ORD. NO. 2009-1318. CONFIRMATION OF PROGRAM PARTICIPATION MUST BE KEPT ON FILE & MADE AVAILABLE UPON REQUEST. VISIT WWW.SAN-MARCOS.NET FOR UPCOMING CLASSES.

BUSINESS LOCATION BUSINESS OWNER
288 RANCHEROS DR
SAN MARCOS, CA 92069-2908
MARK MCLARRY (CEO)
MY YARD LIVE LLC
288 RANCHEROS DR
SAN MARCOS, CA 92069-2908



1 Civic Center Drive
San Marcos, California 92069
(760)744-1050 Ext.3101

DATE ISSUED: 08/28/2023

BUSINESS LICENSE NO: 19031688

EXPIRATION: 07/31/2024

NON REFUNDABLE / NOT TRANSFERABLE

POST IN CONSPICUOUS PLACE

Shauna Vuoti
Shauna Vuoti, Business License Officer



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APPLICANT INFORMATION

NAME			DATE
Justin Gans			06/17/2024
RESIDENCE ADDRESS			HOME PHONE
[REDACTED]			
CITY	STATE	ZIP	CELL PHONE
San Marcos	CA	92078	[REDACTED]
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
9		NO ☐ YES ☒	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Climate Action Plan Working Group	NO ☐	YES ☐
2 Budget Review Committee	NO ☐	YES ☐
3	NO ☐	YES ☐

SIGNATURE

Justin Gans

09/17/2024

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
ACLU	1/24	Ongoing	

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	START DATE		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
California State University San Marcos	8/22	Ongoing	History and Political Science
Kellogg Library Resource Sharing Student Assistant	5/24	Ongoing	

OTHER RELEVANT EXPERIENCE/EXPERTISE

Community organizing and activism, labor organizing for the CSU Employees Union, past work for the American Red Cross.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Affordable housing, sustainable development, increased community involvement and accessibility to local politics, ethical investment.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

If we continue to march along to the tune of the status quo, our species will not have a future.



CITY CLERK'S OFFICE

APPLICATION FOR APPOINTEE POSITION

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APPLICANT INFORMATION

NAME			DATE
Kathleen Smith			6/17/24
RESIDENCE ADDRESS			HOME PHONE
[REDACTED]			[REDACTED]
CITY	STATE	ZIP	CELL PHONE
San Marcos	CA	92078	[REDACTED]
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
Since 2002		NO ☐ YES ☒	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Budget Review Committee	NO ☐	YES ☐
2	NO ☐	YES ☐
3	NO ☐	YES ☐

SIGNATURE

Kathleen T. Smith

DATE

6/17/24



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Fire Dept.	2013	-	Volunteer
Budget Review Com.	2021	-	Member

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	START DATE		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Columbia U	1968	1971	M.S., Admin
Siena Heights	1961	1969	B.S. Biology

OTHER RELEVANT EXPERIENCE/EXPERTISE

Center for Management Science 2010-2015
Center for Health Care, Poway 2004-2008
(See previous)

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I would like to see station 5 build and
station 3 refurbished.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I find the group interesting to work with.



CITY CLERK'S OFFICE

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APPLICANT INFORMATION

NAME			DATE
Samuel Witt			06/16/2024
RESIDENCE ADDRESS			HOME PHONE
[REDACTED]			[REDACTED]
CITY	STATE	ZIP	CELL PHONE
San Marcos	CA	92078	[REDACTED]
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
Since 03/21 (3 Years +)		NO ☐ YES ☒	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 BUDGET REVIEW COMMITTEE	NO ☐	YES ☐
2 CLIMATE ACTION PLAN WORKING GROUP	NO ☐	YES ☐
3	NO ☐	YES ☐

Samuel Witt

SIGNATURE

06/16

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
City of Encinitas	03/24	Current	
United States Senate	01/22	05/22	

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
California State University San Marcos	08/20	05/22	B.A in Political Science
Palomar College	08/17	05/20	A.A in Social Sciences

OTHER RELEVANT EXPERIENCE/EXPERTISE

I currently work in the Parks, Recreation, and Cultural Arts department with the City of Encinitas. In this role, I develop programs and coordinate projects with the limited budget allocated for events.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I would like to see additional city courses made available at our community and senior centers. This would improve enrollment and increase word-of-mouth among residents, and also prompt non-residents to enroll in our programs - generating more revenue for the city.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I look forward to providing my perspective on how we can eliminate unnecessary costs, make San Marcos

YOUTH COMMISSION APPLICATIONS



CITY CLERK'S OFFICE

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APPLICANT INFORMATION

NAME			DATE
Atharva Jadhav			05/18/2024
RESIDENCE ADDRESS			HOME PHONE
[REDACTED]			[REDACTED]
CITY	STATE	ZIP	CELL PHONE
San Marcos	California	92078	[REDACTED]
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
12 years		NO ☒ YES ☐	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Youth Commission	NO ☐	YES ☐
2	NO ☐	YES ☐
3	NO ☐	YES ☐

SIGNATURE

5/18/2024

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Brother Benno's	2021	2022	Volunteering
Rising Sun Mentorship	2022	2023	Mentor
Student Lighthouse Team	2021	2024	Event Planner

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
Double Peak School K-8	2018	2023	Primary School
Double Peak School K-8	2023	2024	6th Grade

OTHER RELEVANT EXPERIENCE/EXPERTISE

-Cultural dance from Andaaz Dance Academy, to learn more and divulge into heritage and ethnicity
-Double Peak School Bike club, it teaches the ability to take things on one at a time and keep pedaling, no matter what, to overcome the hill, or any life struggles that come to you
-City SC soccer team, sets the foundation to help make new friendships and helps learn how work together to bring each other to the top

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

Some programs I would like to see improved and implemented are the teaching of different cultures and ethnicities and how to respect and learn about them in schools and communities. This could help our school community due to the students understanding different types of people more and their needs. It will also help everyone become more socialized and improve synergy. I could help make this happen as a member on the city council due to my ability to plan, coordinate, and collaborate with others to create a strategy to implement these teachings into all student's lives.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

To me, the most interesting aspect of this commission is that young students like me, who want to see the world become a better place for everyone, are able to have their voice heard in the community. They are able to make a difference by working with city representatives to build a new road to a place that is kinder, safer, more welcoming. That will eventually lead to a revolutionizing society that never breaks people down. Instead, they will build each other up by working, learning, and growing together in hopes of letting their community flourish in culture, friendship, and technology.

Thank you, Madame Mayor and council members for the opportunity to have a chance to have a voice in our community in which I've grown up and loved. My name is Atharva Jadhav and like all of you, my appreciation for this city is abounding and I am proud to live here, a community where everyone is welcomed.

I believe that being on the Youth Commission can help execute one's ideas on how to help the youth thrive, for they are the people of tomorrow. I hope that the youth here are supported at all times and the Youth Commission can make this happen. If I'm on the commission, I will bring forward and execute ideas to make the youth feel supported in our community. For example, one idea we can execute is a spirit day where students can make crafts for one another to express their appreciation for them - much like teacher appreciation day but for students! Simple acts like these are vital in creating a sense of belonging in the school environment. They allow us to build a community that feels a sense of family that supports one another and builds upon one another.

Moreover, over the past few years, I have learned carefully the skills needed to succeed as a member of the Youth Commission, through several sources. I gained these skills by participating in my school lighthouse team, Rising Sun Mentorship, where I tutored younger students to heighten their math skills, and observing my sister, Nikita's, path, following not the same things she did but instead learning from and combining her experiences to draw my own path.

I know that I can be a valuable asset in making our youth feel a stronger sense of community and belonging, with the unique traits I bring to the commission. I'm always open to learning and I am good at analyzing a situation and understanding the problem. My versatility allows me to respond to these issues, and so I always lead with kindness and dedication; I work hard no matter what environment I'm in. This was recognized when I was 1 of 2 students in my grade to earn the Rising Sun award of 2024.

Also, I understand that I may be younger than most applicants, and while some may assume that this makes me more naive, I strongly believe that my younger perspective offers not a barrier but a strength in bringing new, unique ideas to the table.

All in all, being on the Youth Commission will allow me to not only represent my classroom peers but use the tools available to me through the commission to give a voice to and support my peers. I love this city because it welcomes everyone, no matter

their background. I hope to ensure that this continues by making our youth feel welcome and like they belong. On the commission, I hope to aid you in benefiting the entire San Marcos community. Thank you for your time.



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APPLICANT INFORMATION

NAME			DATE
Ava Scollick			06/13/2024
RESIDENCE ADDRESS			HOME PHONE
[REDACTED]			[REDACTED]
CITY	STATE	ZIP	CELL PHONE
San Marcos	CA	92078	[REDACTED]
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
11 years		NO ☒ YES ☐	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 YOUTH COMMISSION	NO ☐	YES ☐
2	NO ☐	YES ☐
3	NO ☐	YES ☐

Ava Scollick

06/13/2024

SIGNATURE

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
SMHS Knight Regiment	2024	2027	Member
Crochet for Cause	2024	2024	
Book Club	2024	2024	

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
San Marcos High School	2023	2027	
San Elijo Middle School	2020	2023	
San Elijo Elementary	2014	2020	

OTHER RELEVANT EXPERIENCE/EXPERTISE

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I would like to see more involvement within the many communities and minorities, as well as the differing age groups within the city. I would also like more programs that involve youth and different people.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

I think that being able to have a more deeper understanding of the city and how it functions will allow for me to gain more experience and I think that this will be a good experience for someone despite being the age that I am.



CITY CLERK'S OFFICE

Print Form

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APPLICANT INFORMATION

NAME			DATE	
Madison Emoto-Garay			6/1/24	
RESIDENCE ADDRESS			HOME PHONE	
[REDACTED]			[REDACTED]	
CITY	STATE	ZIP	CELL PHONE	
San Marcos	CA	92078	[REDACTED]	
HOW LONG HAVE YOU LIVED IN SAN MARCOS?			REGISTERED TO VOTE IN SAN MARCOS?	
11 years.			NO ☒ YES ☐	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 Youth Commission	NO ☐	YES ☐
2	NO ☐	YES ☐
3	NO ☐	YES ☐

SIGNATURE

DATE

6/1/24



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
North Coast Chapel	8/18	current	Children's Ministry
San El Eljo Middle Surf Club	8/23	6/24	Surf Club Member
Waterworks Aquatic Swim Club	6/20	current	Swim Team Member

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	START DATE		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
San El Eljo Elementary	8/17	6/23	N/A
San El Eljo Middle	8/23	6/5/24	N/A - entering 7th grade.

OTHER RELEVANT EXPERIENCE/EXPERTISE

- currently writing a children's book.
- also writing a novel for fun.

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☐ 23Y

☐ 04

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

More opportunities for the youth to get involved.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

Making the community smile and help others by getting a smile on their face.



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APPLICANT INFORMATION

NAME SAVERA SEKHON			DATE 6/2/2024
RESIDENCE ADDRESS [REDACTED]			HOME PHONE [REDACTED]
CITY San Marcos	STATE CA	ZIP 92069	CELL PHONE [REDACTED]
HOW LONG HAVE YOU LIVED IN SAN MARCOS? 2 years		REGISTERED TO VOTE IN SAN MARCOS? NO ☒ YES ☐	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)

- Youth Commission
- Climate Action Plan Working Group
- Budget Review Committee

ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)

NO ☐	YES ☐
NO ☐	YES ☐
NO ☐	YES ☐

SIGNATURE

Savera Sekhon

DATE

6/2/2024



Savera Sekhon

APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
Boys and Girls Club	6/2021	12/2023	volunteer / reading books / mentoring
Girl Scouts of America	8/2013	current	cadette / Received a Bronze Award & Silver medal Award. Completing Gold Award
Fallbrook Pet and Animal Rescue Shelter	6/2021	12/2023	Fundraising / volunteering

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
			N/A
Classical Academy High School	8/2022	current	just completed 10 th grade. currently have a 4.0 G.P.A

OTHER RELEVANT EXPERIENCE/EXPERTISE I have been a Girl Scout for 11 years and truly believe in their motto/platform: "Do a good deed daily to make this a better world." I have been blessed to be part of this organization for most of my entire youth. It has provided me with so many opportunities; most importantly - I have been able to be involved in so many wonderful community activities and volunteer programs. I have been part of the "Pets for Seniors" program - helping seniors visit with pets at senior nursing homes to lessen their loneliness, anxiety and improve their day by placing a smile on their faces. I have been a part of many community cleaning projects at the beach & parks. I feel that I am a good communicator and most importantly - a good listener. I feel that I am empathetic and always strive to put myself in another person's shoes and truly understand their point of view. I always strive to be positive and keep an open mind.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED? Ultimately, I would like to create community resources for residents of all ages. I would like to identify important youth issues. I feel that helping to constructive possible "Green" Resolutions to help lessen our environmental carbon footprint in our community by reducing waste and energy usage reduction ie. recycling. I would also like to improve and identify at risk seniors - in my community regarding identification of serious health factors (blood pressure) and possibly create "a health fair" to increase information. Another project would include encouraging youth reading programs (through initiating an educational campaign). I feel that cleaning community spaces would also be beneficial.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU? If fortunate enough to be selected, I would be provided an amazing opportunity as a youth voice to effect a positive change in my community. I would feel empowered to find positive and constructive solutions that my city is facing in hopes of forging a positive impact. I have a genuine interest in helping others and a passion for important causes. I believe that shared activism is integral, especially in a civic role. Overall, I would like an opportunity to give back to my lovely community.

Thank You



CITY CLERK'S OFFICE

[Print Form](#)

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APPLICANT INFORMATION

NAME			DATE
SOPHIA SCOLLICK			12/15/2023
RESIDENCE ADDRESS			HOME PHONE
[REDACTED]			
CITY	STATE	ZIP	CELL PHONE
SAN MARCOS	CA	92078	[REDACTED]
HOW LONG HAVE YOU LIVED IN SAN MARCOS?		REGISTERED TO VOTE IN SAN MARCOS?	
10 YEARS		NO ☒ YES ☐	

NAME OF COMMISSION/COMMITTEE/BOARD (IN ORDER OF PREFERENCE)	ELIGIBILITY REQUIREMENTS CONFIRMED (City Clerk Use Only)	
1 YOUTH COMMISSION	NO ☐	YES ☐
2	NO ☐	YES ☐
3	NO ☐	YES ☐

Sophie Scollick

12/15/2023

SIGNATURE

DATE



APPLICATION FOR APPOINTIVE POSITION

CIVIC EXPERIENCE

LIST PRIOR OR CURRENT CIVIC EXPERIENCE (Include membership(s) in professional, charity or community organizations)

NAME OF ORGANIZATION	DATES SERVED		OFFICE HELD (If any)
	START DATE	END DATE	
NATIONAL HONOR SOCIETY	11/2023	6/2025	
SAN MARCOS MARCHING BAND	9/2021	6/2025	Mentor and a part of leadership in 2023
San Marcos Youth Commission (Alternate)	1/2024	6/2024	

OCCUPATION/EDUCATION HISTORY

ORGANIZATION/SCHOOL	DATES SERVED		TYPE OF BUSINESS/DEGREE
	START DATE	END DATE	
SAN MARCOS HIGH SCHOOL	9/2021	6/2025	

OTHER RELEVANT EXPERIENCE/EXPERTISE

I am an active member of many clubs that help me collaborate with fellow students, such as Gen She club, Filipino Culture Club and K-pop Club. These help me understand the perspectives and opinions of the youth in our city because of how they want to see change in both our school and our community. I have also grown to understand what gets youth motivated to get involved and collaborate.

WHAT CITY PROGRAMS/PROJECTS WOULD YOU LIKE TO SEE IMPROVED OR IMPLEMENTED?

I would like to see our youth want to be more involved in our city and get to know our city more. As someone who is a part of this city, I wish I could have known more about our city and what it has to offer me. Therefore, I hope to help others get involved and learn more about our city.

MOST INTERESTING ASPECT OF THIS COMMISSION TO YOU?

The most interesting aspect is getting to meet new people and getting to collaborate with others. I also love the aspect of wanting to get our youth involved and being able to get involved within my city. I have always been passionate about meeting new people and helping my community, so I see this as an amazing opportunity for myself to get involved.