

RESOLUTION NO. _____

A RESOLUTION OF THE COUNCIL OF THE CITY OF FRESNO,
CALIFORNIA, ADOPTING THE 6th AMENDMENT TO THE
ANNUAL APPROPRIATION RESOLUTION NO. 2026-159 TO
REAPPROPRIATE \$72,300 OF AMENDMENT TWO FOR THE
2024 REGIONAL URBAN SEARCH AND RESCUE (USAR)
RESPONSE AND REGIONAL TASK FORCE FIVE (RTF5)
TRAINING AGREEMENT A23102261 IN FY 2027

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF FRESNO:

THAT PART III of the Annual Appropriation Resolution No 2026-159 be and is hereby
amended as follows:

	<u>Increase/(Decrease)</u>
TO: FIRE DEPARTMENT	
State Misc - USAR	\$ 72,300

THAT account titles and numbers requiring adjustment by this Resolution are as follows:

State Misc - USAR

Revenues:

Account String: 2070-2206-1630-330-433401-16-3-0000-0000-	\$ <u>72,300</u>
Project String: 162001006-STATEREV	

Total Revenues	\$ <u>72,300</u>
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Appropriations:

Account String: 2070-2206-1630-330-651301-16-3-0000-0000-	\$ <u>50,000</u>
Project String: 162001006-OVERTIME	

Total Appropriations	\$ <u>50,000</u>
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Appropriations:

Account String: 2070-2206-1630-330-655803-16-3-0000-0000-	\$ <u>21,500</u>
Project String: 162001006-TRAVEL	

Total Appropriations	\$ <u>21,500</u>
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	<u>Increase/(Decrease)</u>
Appropriations:	
Account String: 2070-2206-1630-330-656260-16-3-0000-0000-	\$ <u>800</u>
Project String: 162001006-FUEL	
Total Appropriations	\$ <u>800</u>

THAT the purpose is to reappropriate \$72,300 of the Office of Emergency Services Training Award 2024 Regional Urban Search and Rescue (USAR) Response and Regional Task Force Five (RTF5) training agreement A23102261 in FY 2027.

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STATE OF CALIFORNIA)
COUNTY OF FRESNO) ss.
CITY OF FRESNO)

I, AMY K. ALLER, City Clerk of the City of Fresno, certify that the foregoing Resolution was adopted by the Council of the City of Fresno, California, at a regular meeting thereof, held on the _____ day of _____ 2026.

AYES :
NOES :
ABSENT :
ABSTAIN :

Mayor Approval: _____, 2026
Mayor Approval/No Return: _____, 2026
Mayor Veto: _____, 2026
Council Override Vote: _____, 2026

AMY K. ALLER,
City Clerk

BY: _____
Deputy Date