

Recording Requested By:
Public Works Department
City of Fresno
No. Fee-Govt. Code Sections
6103 and 27383

When Recorded Mail to:
Public Works Department
City of Fresno
2600 Fresno Street
Fresno, CA 93721-3623

ATTN: ROW SECTION

APN: 511-040-06S (portion)

SPACE ABOVE THIS LINE FOR THE RECORDER'S USE
PW 2021-16022

DEED OF EASEMENT

Elvia Gonzalez, a married woman as her sole and separate property, GRANTOR, hereby GRANTS to the County of Fresno, a Municipal Corporation, GRANTEE, an easement and right of way for public street purposes over, under, through and across that certain real property situated in the County of Fresno, State of California, described and shown as follows:

See EXHIBITS "A" and "B", which are attached hereto and incorporated herein by reference.

Elvia Gonzalez

Date

2021-064
15-A-9903
PLAT 1944

EXHIBIT "A"

Public Street & Utility Easement
APN 511-040-06S (PORTION)

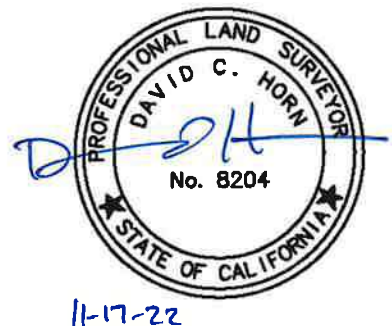
The North 30.00 feet of the East half of the Northeast quarter of the Northwest quarter of the Northwest quarter of Section 22, Township 13 South, Range 19 East, Mount Diablo Base and Meridian, according to the Official United States Government Township Plat thereof, in the County of Fresno, State of California.

EXCEPTING THEREFROM the East 100 feet.

ALSO EXCEPTING THEREFROM the West 85 feet.

ALSO EXCEPTING THEREFROM one-half of all minerals, gas, oil and other hydrocarbon substances therein, previously reserved of record.

Containing an area of 4,336.0 square feet, more or less.



2021-064
15-A-9903

NORTH HAYES AVENUE

N0°22'14"E 2639.54'

WEST 1/4 CORNER OF
SECTION 15 T.13S.,
R.19E., M.D.B.&M.

CENTER 1/4 CORNER OF
SECTION 15 T.13S.,
R.19E., M.D.B.&M.

N0°09'28"E 2646.95'

NORTH POLK AVENUE

REMAINDER OF TRACT
NO. 5400, VOL 78 OF
PLATS AT PGS
75-78, F.C.R.

NORTH 1/4
CORNER OF SEC
22, T.13S., R.19E.,
M.D.B.&M.

WEST ASHLAN AVENUE

N89°44'52"W 2636.30' BASIS OF BEARINGS

1073.61'

N0°19'37"E
30.00'

144.53'

1418.16'

N0°19'37"E
30.00'

NORTHWEST
CORNER OF SEC
22, T.13S., R.19E.,
M.D.B.&M.

N89°44'52"W 144.53'

30.00'

APN 511-040-055
DOC NO. 2004-0100086
O.R.F.C.

APN 511-040-065
DOC NO. 1985-081637
O.R.F.C.

APN 511-040-075
DOC NO. 2010-0059974
O.R.F.C.

LEGEND



AREA TO BE GRANTED FOR PUBLIC STREET
AND UTILITY EASEMENT PURPOSES.
AREA = 4,336.0 SQUARE FEET, MORE OR LESS

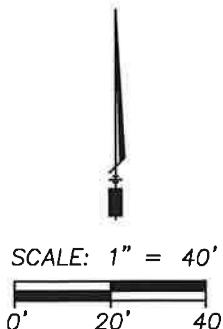
F.C.R.
O.R.F.C.

FRESNO COUNTY RECORDS
OFFICIAL RECORDS FRESNO COUNTY
PREScriptive RIGHT-OF-WAY



NOTE

BASIS OF BEARINGS IS THE GEODETIC OBSERVATION OF THE
NORTH SECTION LINE OF THE NORTHWEST QUARTER OF SECTION
22, TOWNSHIP 13 SOUTH, RANGE 19 EAST, MOUNT DIABLO BASE
AND MERIDIAN, TAKEN AS NORTH 89°44'52" WEST.



**Yamabe & Horn
Engineering, Inc.**
CIVIL ENGINEERS • LAND SURVEYORS

2985 N. BURL AVENUE SUITE 101 FRESNO, CA 93727
TEL (559) 244-3123 WEBSITE YANDHENGRCOM

Ref. & Rev.

CITY OF FRESNO

15-A-9903

EXHIBIT "B"
APN 511-040-065
PUBLIC STREET &
UTILITY EASEMENT

Dr. By: RBW
Ch. By: HDJ
Date: 12/3/2018
YH Job No. 16-229
Sheet No. 1
of 1 Sheets

CERTIFICATE OF ACCEPTANCE (Officer)

In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed hereby is accepted by the undersigned officers on behalf of the Council of the City of Fresno pursuant to authority conferred by Resolution No. 92-219A of said Council, adopted June 9, 1992 and the grantee consents to the recordation thereof by its duly authorized officer.

Public Works Director
ACCEPTED:

By: _____ Date: _____
Andrew Benelli, Deputy

CERTIFICATE OF ACCEPTANCE (Council)

~~In accordance with Section 27281 of the Government Code, this is to certify that the interest in real property conveyed by this instrument to the City of Fresno, a municipal corporation, is hereby accepted by order of the Council of the City of Fresno made on the date hereafter set forth and the grantee consents to the recordation thereof by its duly authorized officer.~~

Item No./Reso. No. _____

Date of Council Order: _____

City Clerk

By: _____ Date: _____
DEPUTY

APPROVED AS TO FORM:

City Attorney

By: _____ Date: _____
DEPUTY

RECOMMENDED FOR ACCEPTANCE:

By: Josh Vel

Title: Engineer I

Date: 03/02/2023

Log No. 2021- 064 Drawing No. 15-A-9903

CHECKED:

By: [Signature]

Title: Chief Land Surveyor

Date: 3-02-2023